**SPECIFICATION REFERENCE**

**UNIFORM STANDARD DRAWINGS**

**CLARK COUNTY AREA**

**DATE**

**DWG. NO.**

**SIGNAL STANDARD**

**TYPE 1-A, 1-B**

**POLE TYPE** | **"A" NOM.** | **SHAFT SIZE** | **NOTES:**
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1-A | 10'-0" | 11 GA. 5.5" X 4.1" X 10'-0" | NEAR RIGHTS & ISL. POLES
1-B | 7'-0" | 11 GA. 5.5" X 4.1" X 7'-0" | PED. HEADS & BUTTON ONLY

**NOTES:**

1. ALL POLES TO BE HOT-DIP GALVANIZED BY MANUFACTURER OR PRIME PAINTED BY MANUFACTURER AND FINISH PAINTED BY CONTRACTOR PER SPECIFICATIONS AND AS REQUIRED BY THE ENTITY.

2. HANDHOLE COVERS SHALL BE MOUNTED WITH TAMPER-RESISTANT SCREWS.


*For Type "C" Foundation see Drawing No. 717.*

**AGENCY APPROVED**

**B**

**C**

**H**

**L**

**M**

**N**

**DATE 07-01-17**

**DWG. NO.**

**806**